

“What Gives A Moor Diplomatic Status?”

A Diplomat is one who, by way, and in relationship to, her or his social and political ‘Status’ activities, and works done, or to be done, on behalf of the Nation. Such activities and works are more national in character, and are not necessarily personal. A Diplomat, Ambassador or Minister, thereby, presents, supports and perpetuates the social, economic, and political interests of that specifically - identified Nation or People. Such works and activities are reflected in the Diplomat’s interfacing, affairs, or relationships with other Nations or Peoples. Diplomat is related to, and associated with, that ‘Science’ which treats of the relations of “Nations with Nations”. Thus, truth of the evidence of ‘National Identity’ is a vital component and key, which must be publicly declared, known, and established for the public record, for a diplomatic claim to be realized, established or considered in matters of controversy or recognition.

It must be respectfully remembered and acknowledged that Sheik Sharif Abdul Ali (Noble Drew Ali) restored the supreme knowledge of ‘self’ consciousness to the defeated Moors of Amexem, (North America and the Western Hemisphere). Thusly, Noble Drew Ali is rightfully recognized as the major personage who brought back the true national status consciousness to the Moors of the West. In the realms and arenas of the ‘Science’ that treats of Government and Citizenship (in all its pertinent aspects), the true functions and necessities of Civics are realized. Nationalization is that social and political act which, by public Declaration and Proclamation, gives Legal Notice to all Comers and Parties of Interest, the Affirmed Reclamation of Rightful Heirship to all Hereditaments, Corporeal and Incorporeal, of the true Natural People of the Land; of their Substantive Birthrights; of their political Civil Liberties; and of their wealth and resources, relative to their true National Sovereign Status. Thus, affirmations about the Moors’ ‘In Propria Persona’ status (being one’s own proper self”) and having a responsible knowledge about the Moorish Empires’ geographical and political Jurisdictional specifications, etc. These facts, among others, are vitally important areas of education to be dispensed amongst all Moorish – Americans, etc.

Status plays a vital role in all social and political interchanges amongst nations of people on multiple levels. Status is a primal determinate factor that clarifies conditions and outcomes, especially in legal matters; reparation issues and concerns; and in refinements of dispensations about other claims and or controversies arising between peoples and citizens of the same, or of different nation – states, etc. For a little more clarification, read Article III, Sections I and II of the Constitution for the United States of North America. Furthermore, in the law of evidence, ‘Identity’ is that state or condition whereas the Natural Persons, entities, or issues before society or the court, are exactly what, or who, one, they, or it is charged, presented, claimed, or represented to be. If such evidence (presented) fails the test of truth, then the claimant(s) fail to establish or prove his, her, or their claim(s) or case(s) in Law. Status is the legal relation of the individual to the rest of society and the community. Status, thusly, relates to the rights, the duties, the capacities, and the incapacities which determine a person (or persons) to a particular given class. This identified and established legal relationship is not temporary in nature, nor is it terminable merely at the will or whim of the parties of interest, with which third

persons and the 'state' are concerned. Status also legally means 'Estate' because it signifies and identifies the conditions or circumstances in which one 'stands' (validly or invalidly) with regard to one's Inheritances, Rights, and or Property in general. Know that the level of 'consciousness' plays a vital role in this area of Sociology and Anthropology. This knowledge (but not limited to it) should also aid one in having a clearer understanding of the "Moorish Divine and National Movement of North America and the World".

I further recommend that those sincere Natural Peoples of the world, who also may have asked the same or relative questions, to the above forwarded question, "***What gives a Moor Diplomatic Status?***" to respectfully refer to the answer given and shared by Sheikess Rahsmariah V. Bey, which precedes my response. Know also, that the principles of social respect and interchange, relative to diplomatic relations between peoples of different nations or jurisdictions, are not so much a given thing, as that they come with the condition of being a national. When Noble Drew Ali declared, for the public record, the 'Resurrection' of the Moorish Nation of North America, the Moors' rightful 'Status', diplomatic and otherwise, came (rightfully inherited by primogeniture) with your Moorish Nationality and Identification.

Trusting to contribute, at the least, to some good will and progress, in regards to the great 'Cause' for 'Universal Justice' initiated by Noble Drew Ali for our Natural People and Nation - I humbly submit my response to the Natural Peoples (Moors / Nobles) of the North Gate / Northwest Amexem – The Temple of the Sun and Moon - Land of the Moors.

- Taj Tarik Bey, G.S.
- *Moorish American-*
- *Moorish National Republic*
- *Northwest Africa / Amexem*

Courtesy of Moors Heritage & History School In Association with Moors Order Of The Roundtable

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